

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JESUS SAVIOUR'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630563
3	SCHOOL CODE (IF APPLICABLE)	20556
4	COMPLETE ADDRESS WITH PIN CODE	NEAR TEHSIL COMPLEX, FATEHGARH SAHIB, PUNJAB - 140801
5	PRINCIPAL NAME	MR.SAM JEGAN RAJ
6	PRINCIPAL QUALIFICATION	Msc, BEd
7	SCHOOL EMAIL ID	20556@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9417840984

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jsskhamanon.com/recognition-certificate/">https://jsskhamanon.com/recognition-certificate/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jsskhamanon.com/society-certificate/">https://jsskhamanon.com/society-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jsskhamanon.com/copy-of-noc-state-govt/">https://jsskhamanon.com/copy-of-noc-state-govt/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jsskhamanon.com/rte-certificate/">https://jsskhamanon.com/rte-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jsskhamanon.com/building-safty/">https://jsskhamanon.com/building-safty/</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jsskhamanon.com/fire-safty/">https://jsskhamanon.com/fire-safty/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jsskhamanon.com/self-declaration/">https://jsskhamanon.com/self-declaration/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jsskhamanon.com/water/">https://jsskhamanon.com/water/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jsskhamanon.com/fee-details/">https://jsskhamanon.com/fee-details/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jsskhamanon.com/school-calendar/">https://jsskhamanon.com/school-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jsskhamanon.com/smc/">https://jsskhamanon.com/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jsskhamanon.com/list-of-parents-teachers-association/">https://jsskhamanon.com/list-of-parents-teachers-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jsskhamanon.com/last-year-result/">https://jsskhamanon.com/last-year-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. SAM JEGAN RAJ

2	TOTAL NO. OF TEACHERS	47
	PGT	14
	TGT	22
	PRT	11
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MRS. RAMYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. HARJINDER KAUR

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	50	100	EXCELLENT

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	24	96	ONE STUDENT NOT APPEARE . IN OVERALL EXAM RESULT IS EXCELLENT

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15555
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/watch?v=1wrcd8xd2Fg&amp;si=fwVER8RpFJpZwXXI">https://youtube.com/watch?v=1wrcd8xd2Fg&amp;si=fwVER8RpFJpZwXXI</a>